

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATIONAL OFFICER IN RESPECT OF SCHOOLS
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of
Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Educational Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	Cochin Public School
2	Address of the School:	Pipeline Jn, Thrikkakara, Cochin-21
3	U-DISE code allotted to the school:	3208010036
4	Name and address of the Trust/Society/ Company(under section-8) running the School	International Educational Trust, Thrikkakara
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
6	Proposed affiliation with CBSE for:	Senior Secondary
7	Location of school	In the municipal limits of city having population more than 15 Lakhs
8	Is the School already affiliated to any board for Class-X or XII examinations?	Yes (CBSE)

(Signature of Principal)

**PRINCIPAL
COCHIN PUBLIC SCHOOL
THRIKKAKARA**



(Signature of D.E.O.)

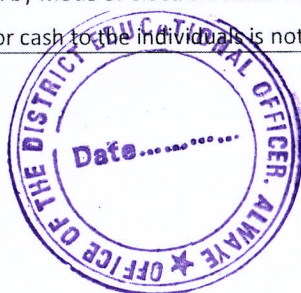
**DISTRICT EDUCATIONAL OFFICER
ALUVA**

APPENDIX-II

9	Standard/level/class up to which the school is running:	..
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	
11	Number of NOC and date of issue:	
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	
18	Name of the Owner/Lessee of the land in respect of point-15 above:	
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	
21(a)	If yes the date of last inspection:	
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	
22(a)	If yes the date of last inspection:	
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	
23(a)	If yes the date of last inspection:	
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individual is not allowed)	

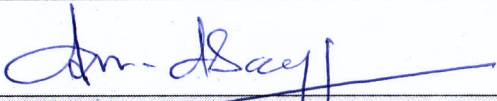
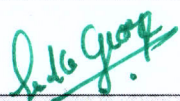
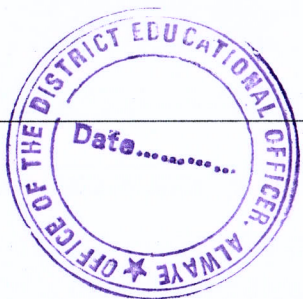
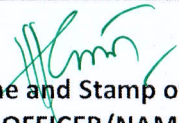
(Signature of Principal)

PRINCIPAL
COCHIN PUBLIC SCHOOL
THRIKKAKARA



(Signature of D.E.O.)

DISTRICT EDUCATIONAL OFFICER
ALUVA.

 MANAGER COCHIN PUBLIC SCHOOL THRIKKAKARA, COCHIN - 21		 PRINCIPAL COCHIN PUBLIC SCHOOL THRIKKAKARA	
PART-B (This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)			
File No. <u>B6/644/19/C-DIS</u> Date of Issuance <u>25/1/19</u>			
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	Yes	
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Senior Secondary	
		 Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT	
		DISTRICT EDUCATIONAL OFFICER ALUVA Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer)	


 (Signature of Principal)

PRINCIPAL
COCHIN PUBLIC SCHOOL
THRIKKAKARA




 (Signature of D.E.O.)


DISTRICT EDUCATIONAL OFFICER
ALUVA

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	✓
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

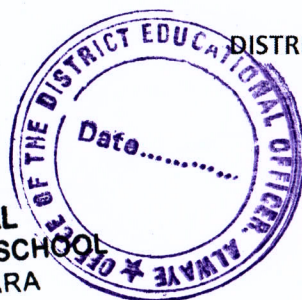
Signature

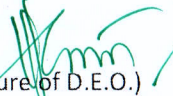
(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT


(Signature of Principal)

PRINCIPAL
COCHIN PUBLIC SCHOOL
THRIKKAKARA




(Signature of D.E.O.)

DISTRICT EDUCATIONAL OFFICER
ALUVA

APPENDIX – III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/ UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION.

(In accordance with School Safety Policy , 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART – A

(The part is to be filled –up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

- | | | |
|-----|---|--|
| 1 | Affiliation Number allotted by CBSE to the school | : 930158 |
| 2. | Name of the School as per affiliation letter of CBSE | : Cochin Public School, Thrikkakara |
| 3. | Address of the School | : Cochin Public School
Pipeline Junction, Thrikkakara
Pin-682021, Kerala |
| 4 | Standard/level/class up to which the school is running | : Higher Secondary School(from Std 1 to XII) |
| 5. | Is the name and address of school in CBSE affiliation Letter and State NOC/ Recognition/ U-DISE same exactly the same | : Yes, the same |
| 6. | U-DISE code allotted to the school | :3208010036 |
| 7. | Name and address of the Trust/ Society/ Company/ (under section -8) running the school as on date | : International Educational Trust, Thrikkakara |
| 8. | Is the Trust/ Society/ Company duly registered with the Competent registering authority and the registration Is valid as on date? | : Yes |
| 9. | Purpose of present application | : Extension of Affiliation beyond on
31/03/2019 |
| 10. | Location of school | : In Thrikkakara Municipality Near Model
Engineering College , Thrikkakara |


Signature of Principal

**PRINCIPAL
COCHIN PUBLIC SCHOOL
THRIKKAKARA**




Signature of D.E.O

**DISTRICT EDUCATIONAL OFFICER
ALUVA**

10. Has the school obtained Recognition Certificate from the State Government from class 1 to 8th ? : Under Processing
11. Number of Recognition Certificate from class 1 to 8th and date of issue : Under processing
12. Is the School affiliated to any other board besides CBSE for Class X or XII examinations? : No

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13. Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall : Yes
14. Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides : Yes
15. Total area (in square meters) in respect of 13 and 14 above on which the school is situated: : Ar. 81.57 Sq.Metre (8157 Sq. Mtr)
16. The land is in the possession of the school/Trust/Society/ Company legally by way of : Trust
17. Name of the Owner/Lessee of the land in respect of Point- 16 above : Secretary
18. In case the land is in the possession of the society/ school by way of lease as per State Government norms, the period of the lease : Owner
19. Is any public road, canal or thorough-fare, HT line etc, passing through the land in respect of point -15 above? : No

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20. Has the school been inspected by the Government Engineer and the school building been found structurally safe for running a school? : Yes
14.11.2018
- 20(a) If yes the date of last inspection:
21. Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? : Yes
Certificate date
- 21(a) If yes the date of last inspection: 14.11.2018
22. Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? : Yes
22.11.2018


(Signature of Principal)

**PRINCIPAL
COCHIN PUBLIC SCHOOL
THRIKKAKARA**




(Signature of D.E.O)
**DISTRICT EDUCATIONAL OFFICER
ALUVA**

22(a) If yes the date of last inspection:

22.11.2018

INFORMATION REGARDING THE STAFF

- 23 Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? : Yes
- 24 Is the school paying salary to the teachers and other Employees as per the norms of the appropriate Government?: Yes
- 25 Is the salary to the teachers and other employees of the : Yes
being paid through the by mode of electronic clearing?
[payment by cheque or cash to the individuals is not allowed]
- 26 Is the school paying EPF to the teachers and other employees : Yes
as per the norms of the appropriate Government?

PART – B

(This part is to be filled –up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. BG/644/19 IC-DIS Date of Issuance 29/1/19

- 1 This is to certify that the information above , provided by the school has been verified on the basis of all supporting documents & certificate and visiting the school and the information has been found correct.
- 2 Is the school recommended for extension/up gradation of affiliation? **YES**

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Counter Signature

(Name, Designation and Stamp)

DISTRICT COLLECTOR/ DEPUTY OMISSIONER

(or his authorized representative*)

NAME OF DISTRICT

(* Not below the rank of a Group A Gazetted Officer)

(Signature of Principal)

**PRINCIPAL
COCHIN PUBLIC SCHOOL
THRIKKAKARA**



(Signature of D.E.O)

DISTRICT EDUCATIONAL OFFICER
ALUVA